



Legislation Details (With Text)

**File #:** JPS-P-0067- **Version:** 1  
23

**Type:** Judicial/Public Safety **Status:** Adopted  
Requisition \$30,000 and Over

**File created:** 10/26/2023 **In control:** Judicial and Public Safety Committee

**On agenda:** 11/7/2023 **Final action:** 11/14/2023

**Title:** Recommendation for the approval of a contract purchase order to Streicher's, Inc., for the purchase of ballistic and stab resistant armor for the deputies, for the period of December 1, 2023 through November 30, 2024, for a contract total not to exceed \$165,000; per contract pursuant to the Governmental Joint Purchasing Act, NASPO contract pricing-Master Agreement #164720. (Sheriff's Office)

**Attachments:** 1. Streicher's Inc-PRCC, 2. Master Agreement-redacted, 3. SAFARILAND NASPO VP Price List - Effective 04.21.2023 - V10, 4. Streicher's-Vendor Ethics\_Redacted

Date	Ver.	Action By	Action	Result
11/14/2023	1	Finance Committee	Approved	Pass
11/14/2023	1	DuPage County Board	Approved	Pass
11/7/2023	1	Judicial and Public Safety Committee	Approved and Sent to Finance	Pass

AWARDING RESOLUTION ISSUED TO  
STREICHER'S, INC.  
FOR THE PURCHASE OF BALLISTIC AND STAB RESISTANT ARMOR  
FOR THE SHERIFF'S OFFICE  
(CONTRACT TOTAL AMOUNT \$165,000.00)

WHEREAS, contract pricing has been evaluated in accordance with County Board policy; and

WHEREAS, the Judicial and Public Safety Committee recommends County Board approval for the issuance of a contract to Streicher's, Inc., for the purchase of ballistic and stab resistant armor, for the period of December 1, 2023 through November 30, 2024, for the Sheriff's Office.

NOW, THEREFORE BE IT RESOLVED, that said contract is for the purchase of ballistic and stab resistant armor, for the period of December 1, 2023 through November 30, 2024 for the Sheriff's Office, per contract pursuant to the Governmental Joint Purchasing Act, NASPO/Master Agreement #164720, be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to Streicher's, Inc., 4777 N. 124th St., Butler, WI 53007, for a contract total amount of \$165,000.00.

Enacted and approved this 14th day of November, 2023 at Wheaton, Illinois.

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DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_

JEAN KACZMAREK, COUNTY CLERK