

DU PAGE COUNTY

Legislation Details (With Text)

File #:	LEG 24	G-R-0002- Version: 1			
Туре:	Legislative Resolution 2/5/2024 3/5/2024		Status: In control: Final action:	Adopted Legislative Committee 3/12/2024	
File created:					
On agenda:					
Title:	Resolution Adopting the County's 2024 Federal Legislative Program				
Attachments:	1. 2024 DuPage County Federal Legislative Program.pdf				
Date	Ver.	Action By	Act	ion	Result
3/12/2024	1	DuPage County Board	Ар	proved	Pass
3/5/2024	1	Legislative Committee Ap		proved at committee	Pass
2/27/2024	1	Legislative Committee A		proved as amended	Pass
2/13/2024	1	Legislative Committee	Tal	bled	Pass

RESOLUTION ADOPTING THE COUNTY'S 2024 FEDERAL LEGISLATIVE PROGRAM

WHEREAS, members of the Legislative Committee have communicated with County elected officials and staff regarding the needs of County residents; and

WHEREAS, the Legislative Committee has developed a legislative program consisting of a list of priorities for DuPage County to propose and support during the next session of the United States Congress (herein referred to as "2024 Federal Legislative Program" and attached which is incorporated by reference); and

WHEREAS, it is important for the County's 2024 Federal Legislative Program to be communicated to the public and to our elected officials; and

WHEREAS, County Board Rules provide that a legislative program and duties related thereto receive the advice and consent of a majority vote of the County Board.

NOW, THEREFORE, BE IT RESOLVED per the recommendation of the Legislative Committee, that the DuPage County Board does hereby advise and consent to the adoption of the attached 2024 Federal Legislative Program for DuPage County; and

BE IT FURTHER RESOLVED, that staff and the County's federal lobbyist are directed to work together with the County's congressional delegation to advance the 2024 Federal Legislative Program in Washington, D.C.

Enacted and approved this 12th day of March, 2024 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK