



Legislation Text

File #: DT-R-0093-23, Version: 1

ANNUAL FINANCIAL COMMITMENT IN SUPPORT OF THE CHICAGO METROPOLITAN AGENCY
FOR PLANNING TO CONSOLIDATE PLANNING OF
LAND USE AND TRANSPORTATION FOR THE SEVEN COUNTIES
OF NORTHEASTERN ILLINOIS
(COUNTY COST \$75,626.72)

WHEREAS, in 2005 the State of Illinois created the Chicago Metropolitan Agency for Planning (hereinafter referred to as CMAP) to consolidate planning of land use and transportation for the seven counties of northeastern Illinois; and

WHEREAS, CMAP has been working with all units of local government and its partners on regional planning initiatives, including transportation and promoting a unifying sense of the region's future land use in all its forms, and recognizes and supports local authority for decisions about land use; and

WHEREAS, when the Legislature approved State funding for CMAP, it identified that the local region must also have a commitment in the support of CMAP; and

WHEREAS, under the new federal infrastructure bill the region is expected to receive additional formula funding as well as access to new competitive grant programs; and

WHEREAS, CMAP serves a crucial role in programming federal funds, performing local and regional traffic modeling and forecasting as well as assisting the region with safe and complete streets planning; and

WHEREAS, due to the additional responsibilities placed upon CMAP, local agencies are being asked to increase their annual funding commitment to support staffing and resources to comply with the new federal infrastructure bill requirements and to support regional cooperative grant program opportunities; and

NOW, THEREFORE, BE IT RESOLVED that the County of DuPage supports the Chicago Metropolitan Agency for Planning with a \$75,626.72 (SEVENTY-FIVE THOUSAND SIX HUNDRED TWENTY-SIX AND 72/100 DOLLARS) payment to promote planning of land use and transportation for the seven counties of northeastern Illinois.

Enacted and approved this 28th day of November, 2023 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK