

630-407-6700 fax: 630-407-6702

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MEMORANDUM

TO:

DuPage County Development Committee

FROM:

Staff

DATE:

April 1, 2025

RE:

ZSE-25-000001 Medinah Country Club Fireworks Display

(02-13-101-005, 02-12-300-002, 02-12-107-003, 02-13-101-002, 02-13-300-002, 02-13-200-010, 02-13-200-001, 02-12-404-001, 02-12-107-003, 02-

404-002, 02-12-401-012, 02-12-401-013)

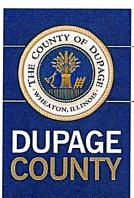
(Bloomingdale/ District 1)

Action: To approve ZSE-25-000001 Medinah Country Club Fireworks Display, to be held on Friday, July 4, 2025, at approximately 9:15 PM.

The Medinah Country Club has requested to conduct a firework display at their facility on Friday, July 4, 2025, beginning at approximately 9:15 P.M. The firework display will be conducted by Pyrotecnico Fireworks Inc.

The Special Event will consist of the following and the applicant has provided the following pursuant to the special event requirements of the Zoning Ordinance:

| Date | Friday, July 4, 2025 | | | | | | | | |
|-----------------|---|--|--|--|--|--|--|--|--|
| Hours | Beginning at approximately 9:15 P.M. | | | | | | | | |
| Activities | Firework Display by Pyrotecnico Fireworks Inc. | | | | | | | | |
| | (See attached document and insurance of \$1,000,000) | | | | | | | | |
| Location | Medinah Country Club, 6N001 Medinah Road, Medinah, IL | | | | | | | | |
| | 60157 (over 400 acres) | | | | | | | | |
| Traffic/Parking | All parking will occur in existing Medinah Country Club parking | | | | | | | | |
| | lot. | | | | | | | | |
| Insurance | Acrisure, Great Lakes Partners Insurance Services, in the amou | | | | | | | | |
| 4.0 | of \$1,000,000. | | | | | | | | |



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February 17, 2025

Jessica Infelise Building and Zoning Department Jack T. Knuepfer Administration Building 421 North County Farm Road Wheaton, IL 60187

Application for Special Event Permit, Fireworks Display

Display Date: July 4, 2025

Sponsor: Medinah Country Club

6N001 Medinah Road Medinah. IL 60157

Display Location: Medinah Country Club

Display Time: Approximately 9:15 pm

Please find attached the insurance certificate, site diagram, and our distributor's license.

If you have any questions or need any other information, please give me a call. Once the permit has been approved and issued, please forward a copy to me for our files.

Thank you for your time and attention to this matter.

Sincerely,

Wanda Schoof Pyrotecnico Fireworks, Inc.



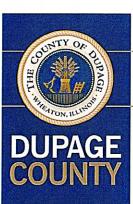
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| ACORD CERTIFICATE OF LIABILITY INSURANCE | | | | | | | | | DATE (MM/DD/YYYY) | | |
|--|--------------|------|---------------------------|---|--|------------|--|--------------------|-------------------|--|--|
| THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. | | | | | | | | | | | |
| IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). | | | | | | | | | | | |
| PRODUCER Acrisure Great Lakes Partners Insurance Services | | | | | CONTACT NAME: PHONE FAX | | | | | | |
| 223 West Grand River Ave #1 | | | | | (A/C, No. Ext); 216-658-7100 (A/C, No); 216-658-7101 | | | | | | |
| Howell MI 48843 | | | | ADDRESS: info@brittongallagher.com INSURER(S) AFFORDING COVERAGE NAIC # | | | | | | | |
| | | | | INSURER A : Everest Denali Insurance Company | | | | | 16044 | | |
| INSURED Director Firmworks Inc. | | | 2299 | | | | | | 21199 | | |
| Pyrotecnico Fireworks Inc. P.O. Box 149 | | | | INSURER c : Pennsylvania Insurance Company | | | | | 21962 | | |
| 299 Wilson Road New Castle PA 16103 | | | | INSURER D : James River Insurance Company | | | | | 12203 | | |
| New Castle PA 10103 | | | | INSURER E: AXIS Surplus Insurance Company | | | | | 26620 | | |
| COVERAGES CEI | TIFI | CATI | E NUMBER: 799753041 | INSURE | RF: | | REVISION NUMBER: | | | | |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | | | | | | |
| LTR TYPE OF INSURANCE | ADDI INSR | WVD | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP | LIM | тз | | | |
| D GENERAL LIABILITY | Y | Y | FCCCCCC3353 | | 11/14/2024 | 19/14/2025 | EACH OCCURRENCE | \$ 1,000. | 000 | | |
| X COMMERCIAL GENERAL LIABILITY | | | | | | | DAMAGE TO RENTED FREMISES (Es occurrence) | \$ £0,000 | 1 | | |
| CLAIMS-MADE X OCCUR | | | | | | | MED EXP (Any one person) | 8 | | | |
| | | | | | | | FERSONAL & ADV INJURY GENERAL AGGREGATE | \$ 1,000, | | | |
| GEN'L AGGREGATE LIMIT AFFLIED FER: | | | | | | | FRODUCTS - COMP/OP AGG | | | | |
| POLICY X FRC- | | | | | | | THE DOTE OF THE PARTY OF THE PA | \$ | | | |
| A AUTOMOBILE LIABILITY | | Y | GCDC010016-241 | | 11/14/2024 | 10/14/2025 | COMBINED SINGLE LIMIT (Es accident) | \$ 1,000. | 000 | | |
| X ANY AUTO ALL OWNED SCHEDULED | | | | - 1 | | | BODILY INJURY (Fer person) | \$ | | | |
| AUTOS AUTOS NON-CANED | | | | - 1 | | | BODILY INJURY (Per accident | | | | |
| HIRED AUTOS AUTOS | | | | - 1 | | | FROPERTY DAMAGE (Fer accident) | \$ | | | |
| 5 UMBRELLA LIAB X OCCUR | Y | Y | UXP1025252-05 | | 11/14/2024 | 13/14/2025 | EACH OCCURRENCE | _ | | | |
| X EXCESS LIAB CLAMS-MADE | | | | | | | AGGREGATE | \$ 4,000, | | | |
| DED RETENTIONS | | | | | None New York Control | | | 5 | | | |
| C WORKERS COMPENSATION | | Y | 82-972096-04-35(E 2TATES) | | 10/14/2024 | 12/14/2025 | X WCSTATU- OTH | | | | |
| ANY FROPRIETOR PARTNER EXECUTIVE OFFICER MEMBER EXCLUDED? | N/A | | | | | | E.L. EACH ACCIDENT | \$ 1,000. | 000 | | |
| (Mandatory in NH) | | | | | | | E.L. DISEASE - EA EMPLOYE | \$ 1,000. | ccc | | |
| If yes, describe under DESCRIPTION OF OPERATIONS below E Excess Liability #2 | - | Y | P-001-001461067-01 | | | | E.L. DISEASE - FOLICY LIMIT | | | | |
| E Eless Clabing at | 1 | , | P-001-081481087-91 | | 11/14/2004 | 18/14/2025 | Each Oct/ Appregate Total Limits | \$5,000 \$10,00 | 10,500 | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more opace is required) | | | | | | | | | | | |
| Additional Insured extension of coverage is provided by above referenced policies where required by written agreement. DISPLAY DATE: July 4, 2025 | | | | | | | | | | | |
| LOCATION: Medinafi Country Club, Medinafi, Illinois ADDITIONAL INSURED: Bloomingdale Fire Protection District #1; Medinafi Country Club; City of Medinafi, Illinois: DuPage Country | | | | | | | | | | | |
| 2. Leading Section 1. The Country Section 1. Westing 1. Country Countr | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| CERTIFICATE HOLDER CANCELLATION | | | | | | | | | | | |
| SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED OF THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVED ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | | | | | | | |
| Medinah Country Club | | | | | ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | | |
| 6N001 Medinah Road Medinah IL 60157 | | | | AUTHORIZED REPRESENTATIVE | | | | | | | |

ACORD 25 (2010/05)

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Show Name: Medinah Country Club Location: 6N001 Medinah Rd, Medinah, IL 60157

Fall-Out Radius: 700′ Distance To Audience: 1,200′ Launch Location:

Launch Location: 100′x30′ Setup area Dimensions: 100′x30′ Siring location must be at least 75′ from the display set up area.



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