

| SECTION 1: DESCRIPTION | | | | | | |
|--------------------------|-------------------------------|---|------------------------------|--|--|--|
| General Tracking | | Contract Terms | | | | |
| FILE ID#: 23-1549 | RFP, BID, QUOTE OR RENEWAL #: | INITIAL TERM WITH RENEWALS: OTHER | INITIAL TERM TOTAL COST: | | | |
| 23-1349 | | · | \$19,275.00 | | | |
| COMMITTEE: | TARGET COMMITTEE DATE: | PROMPT FOR RENEWAL: CONTRACT TOTAL COST RENEWALS: | | | | |
| STORMWATER | 05/02/2023 | | | | | |
| | CURRENT TERM TOTAL COST: | MAX LENGTH WITH ALL RENEWALS: | CURRENT TERM PERIOD: | | | |
| | \$19,275.00 | | INITIAL TERM | | | |
| Vendor Information | | Department Information | | | | |
| VENDOR: | VENDOR #: | DEPT: | DEPT CONTACT NAME: | | | |
| Village of Downers Grove | | Stormwater Management | Mary Beth Falsey | | | |
| VENDOR CONTACT: | VENDOR CONTACT PHONE: | DEPT CONTACT PHONE #: | DEPT CONTACT EMAIL: | | | |
| Julie Lomax | (630) 493-8821 | 630-407-6680 | marybeth.falsey@dupageco.org | | | |
| VENDOR CONTACT EMAIL: | VENDOR WEBSITE: | DEPT REQ #: | , | | | |
| jlomax@downers.us | http://www.downers.us | 1600-2314 | | | | |

Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). The project involves the construction of water quality components in association with a storm sewer and pump station project. The improvements include installation of a mechanical separator before the pump station and a bioswale or rain garden at the outfall.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished Since 2000, Stormwater Management's Water Quality Improvement Program has budgeted funds to provide financial assistance for projects that provide a regional water quality benefit to DuPage County streams. The Curtiss and Glenview Water Quality Project has been selected for funding for the FY 2023 Water Quality Improvement Program grant.

| SECTION 2: DECISION MEMO REQUIREMENTS | | | | |
|---|--|--|--|--|
| DECISION MEMO NOT REQUIRED IGA (INTERGOVERNMENTAL AGREE | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. | | | |
| DECISION MEMO REQUIRED | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required. | | | |

| SECTION 3: DECISION MEMO | | | | |
|--|--|--|--|--|
| STRATEGIC IMPACT | Select an item from the following dropdown menu of County's strategic priorities that this action will most impact. | | | |
| SOURCE SELECTION | Describe method used to select source. | | | |
| RECOMMENDATION AND TWO ALTERNATIVES | Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). | | | |

| | SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION |
|----------------------------------|---|
| JUSTIFICATION | Select an item from the following dropdown menu to justify why this is a sole source procurement. |
| NECESSITY AND UNIQUE FEATURES | Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. |
| MARKET TESTING | List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not. |
| AVAILABILITY | Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted. |

| Send P | Purchase Order To: | Send Invoices To: | | | | |
|---|-----------------------------|--|--|--|--|--|
| Vendor: Vendor#: Village of Downers Grove | | Dept: Stormwater Management | Division: | | | |
| Attn: Julie Lomax | Email: jlomax@downers.us | Attn: Mary Beth Falsey | Email: marybeth.falsey@dupageco.org | | | |
| Address: 5101 Walnut Ave | City: Downers Grove | Address: 421 N. County Farm Rd. | City: Wheaton | | | |
| State: IL | Zip: 60515 | State: | Zip: 60187 | | | |
| Phone: (630) 493-8821 | Fax: | Phone: 630-407-6680 | Fax: 630-407-6701 | | | |
| Sen | d Payments To: | Ship to: | | | | |
| Vendor: Village of Downers Grove | Vendor#: | Dept: Stormwater Management | Division: | | | |
| Attn: Julie Lomax | Email: jlomax@downers.us | Attn: Mary Beth Falsey | Email: marybeth.falsey@dupageco.org | | | |
| Address: 5101 Walnut Ave | City: Downers Grove | Address: 421 N. County Farm Rd. | City: Wheaton | | | |
| State: | Zip: 60515 | State: | Zip: 60187 Fax: 630-407-6701 | | | |
| Phone: (630) 493-8821 | Fax: | Phone: 630-407-6680 | | | | |
| Shipping | | Contract Dates | | | | |
| Payment Terms: PER 50 ILCS 505/1 | FOB: Destination | Contract Start Date (PO25): Contract End Date (P May 9, 2023 Jun 30, 2024 | | | | |

| Purchase Requisition Line Details | | | | | | | | | | | |
|---|-----|-----|----------------------------|---|------|---------|------|-----------|-----------------------------|------------|-----------|
| LN | Qty | UOM | Item Detail (Product #) | Description | FY | Company | AU | Acct Code | Sub-Accts/ Activity Code | Unit Price | Extension |
| 1 | 1 | EA | | Village of Downers Grove Curtiss & Glenview Water Quality Project | FY23 | 1600 | 3000 | 53830 | | 19,275.00 | 19,275.00 |
| FY is required, assure the correct FY is selected. Requisition Total \$ | | | | \$ 19,275.00 | | | | | | | |

| | Comments | | | | |
|--|--|--|--|--|--|
| HEADER COMMENTS | Provide comments for P020 and P025. | | | | |
| SPECIAL INSTRUCTIONS | Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. | | | | |
| INTERNAL NOTES | Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. | | | | |
| APPROVALS | Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB. | | | | |
| The following documents have been attached: W-9 Vendor Ethics Disclosure Statement | | | | | |