



DU PAGE COUNTY

Environmental Committee

Draft Summary

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

Tuesday, December 2, 2025

8:30 AM

Room 3500A

1. CALL TO ORDER

8:30 AM meeting was called to order by Chair Saba Haider at 8:30 AM.

2. ROLL CALL

Other members present: Paula Deacon Garcia

Staff Present: Joy Hinz, Geoffrey Matteson, Myles Barnes, Jennifer Boyer, Ian Johnstone, and Nicholas Alfonso.

PRESENT	Cronin Cahill, Haider, Honig, and Martinez
LATE	Evans, and LaPlante

3. CHAIRWOMAN'S REMARKS - CHAIR HAIDER

Chair Haider welcomes everyone in attendance and she wishes everyone a Happy Thanksgiving and a Happy Holidays.

4. PUBLIC COMMENT

Kay McKeen, Executive Director of SCARCE, gives the committee updates on the successes of their end-of-year projects and events.

5. APPROVAL OF MINUTES

5.A. [25-2818](#)

Environmental Committee Minutes - Regular meeting - Tuesday, October 7, 2025

Attachments: [10-7 Minutes Summary \(FINAL\).pdf](#)

RESULT:	APPROVED
MOVER:	Cynthia Cronin Cahill
SECONDER:	Andrew Honig

6. PRESENTATIONS

6.A. Food Recovery and Diversion Bill SB1398 - Feed & Conserve, IL

Walter Willis, Executive Director of Solid Waste Agency of Lake County (SWALCO) explains what this bill is, what it will do for Illinois residents if passed, and why DuPage County should support it. Walter also explains where the bill currently is with the Illinois legislature and their next steps in moving the process forward. In closing, Walter answers questions for clarification from Members LaPlante and Cahill.

7. ACTION ITEM

7.A. [25-2814](#)

Recommendation for the approval of an Agreement between the County of DuPage, Illinois, eWorks Electronics Services, Inc. and Reverse Logistics Group Americas, Inc. to provide electronics recycling to residents of DuPage County, for the period January 1, 2026, to December 31, 2026, for an amount not to exceed \$7,000, for the Environmental Division.

Attachments: [2026 Dupage County RLG eWorks MOU.pdf](#)

RESULT:	APPROVED
MOVER:	Cynthia Cronin Cahill
SECONDER:	Andrew Honig

8. INFORMATIONAL

8.A. [SM-P-0029-25](#)

SM-P-0021-25 - Recommendation for the approval of a contract issued to School and Community Assistance for Recycling and Composting Education (SCARCE), for Professional Education Services, for Stormwater Management, for the period of December 1, 2025 through November 30, 2026, for a contract total not to exceed \$235,000 (\$85,000 Stormwater and \$150,000 Environmental). Per RFP #23-114-SWM, second of three optional renewals.

After this item is approved by committee, Sarah Hunn, Director of DuPage County Stormwater Management, answers questions for clarification from Members Cahill and LaPlante about the breakdown of funds and the details of the RFP process in choosing SCARCE to provide Professional Education Services for 2026. Member Honig certifies information shared by Kay McKeen, Executive Director of SCARCE, and presents an idea to the committee to consider.

Attachments: [SCARCE PRCC.pdf](#)
[SCARCE Pricing.pdf](#)
[SCARCE Proposal Signature Page_Redacted.pdf](#)
[SCARCE Vendor Ethics_Redacted.pdf](#)
[23-114-SWM RFP EVALUATION SCORECARD.pdf](#)
[SCARCE Contract Renewal 23-114-SWMPdf.pdf](#)

RESULT:	APPROVED
MOVER:	Andrew Honig
SECONDER:	Melissa Martinez

9. STAFF REPORTS

9.A. [25-2825](#)

Paint Recycling Update

Joy Hinz, Environmental & Sustainability Program Manager, shares an update on a new recycling resource available to DuPage County residents for paint. In closing, Joy

answers questions for clarification from member Martinez and Vice Chair Evans about recycling paint.

Attachments: [Paint Care Memo 11-14-25.pdf](#)

RESULT:	ACCEPTED AND PLACED ON FILE
MOVER:	Cynthia Cronin Cahill
SECONDER:	Lynn LaPlante

10. OLD BUSINESS

No old business was discussed.

11. NEW BUSINESS

No new business was discussed.

12. ADJOURNMENT

With no further business, the meeting was adjourned at 8:55 AM.