



**DUPAGE  
COUNTY**

## BUILDING & ZONING DEPARTMENT

630-407-6700  
fax: 630-407-6702

[www.dupagecounty.gov/building](http://www.dupagecounty.gov/building)

### MEMORANDUM

TO: DuPage County Development Committee

FROM: Staff

DATE: April 1, 2025

RE: **ZSE-25-000002 Naperville Country Club Fireworks Display  
(08-17-301-002 & 08-17-103-001) (Lisle/District 5)**

**Action:** To approve ZSE-25-000002 Naperville Country Club Fireworks Display, to be held on Sunday, June 29, 2025, at approximately 9:15 PM.

The Naperville Country Club has requested to conduct a firework display at their facility on Sunday, June 29, 2025, beginning at approximately 9:15 P.M. The firework display will be conducted by Pyrotecnico Fireworks Inc.

The Special Event will consist of the following and the applicant has provided the following pursuant to the special event requirements of the Zoning Ordinance:

<b>Date</b>	Sunday, June 29, 2025
<b>Hours</b>	Beginning at approximately 9:15 P.M.
<b>Activities</b>	Firework Display by Pyrotecnico Fireworks Inc. (See attached document and insurance of \$1,000,000)
<b>Location</b>	Naperville Country Club, 25W570 Chicago Ave., Naperville, IL 60540 <i>(over 120 Acres)</i>
<b>Traffic/Parking</b>	All parking will occur in existing Naperville Country Club parking lot
<b>Insurance</b>	Acrisure Great Lakes Partners Insurance Services, in the amount of \$1,000,000.



**DUPAGE  
COUNTY**

## BUILDING & ZONING DEPARTMENT

630-407-6700  
fax: 630-407-6702

[www.dupagecounty.gov/building](http://www.dupagecounty.gov/building)



February 24, 2025

Jessica Infelise  
Building and Zoning Department  
Jack T. Knuepfer Administration Building  
421 North County Farm Road  
Wheaton, IL 60187

Application for Special Event Permit, Fireworks Display

Display Date: June 29, 2025

Sponsor: Naperville Country Club  
25 W 570 Chicago Ave.  
Naperville, IL 60540

Display Location: Naperville Country Club

Display Time: approximately 9:15 pm

Please find attached the insurance certificate, site diagram, and our distributor's license.

If you have any questions or need any other information, please give me a call. Once the permit has been approved and issued, please forward a copy to me for our files.

Thank you for your time and attention to this matter.

Sincerely,

Wanda Schoof  
Pyrotecnico Fireworks, Inc.





**DUPAGE  
COUNTY**

# BUILDING & ZONING DEPARTMENT

630-407-6700  
fax: 630-407-6702

www.dupagecounty.gov/building



## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
3/24/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Acisire Great Lakes Partners Insurance Services 223 West Grand River Ave #1 Howell MI 48643		<b>CONTACT NAME:</b> <b>PHONE (A/C No. Ext):</b> 216-658-7100 <b>FAX (A/C No.):</b> 216-658-7101 <b>E-MAIL ADDRESS:</b> info@brittoncallagher.com	
<b>INSURED</b> Pyrotechnico Fireworks Inc. P.O. Box 149 299 Wilson Road New Castle PA 16103		<b>INSURER(S) AFFORDING COVERAGE</b>	
		<b>INSURER A:</b> Everest Denali Insurance Company	<b>NAIC #</b> 16044
		<b>INSURER B:</b> Arch Specialty Insurance Company	21199
		<b>INSURER C:</b> Illinois Insurance Company	35248
		<b>INSURER D:</b> James River Insurance Company	12203
		<b>INSURER E:</b> AXIS Surplus Insurance Company	26620
		<b>INSURER F:</b>	

<b>COVERAGES</b>	<b>CERTIFICATE NUMBER:</b> 1704170071	<b>REVISION NUMBER:</b>
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATION MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.		

INSR LTR	TYPE OF INSURANCE	PRODUCER INSR W/O	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
D	GENERAL LIABILITY	Y Y	PC000003953	11/14/2024	10/14/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (per occurrence) \$ 50,000 MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$ \$
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR					
	GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO- JECT <input type="checkbox"/> LOC					
A	AUTOMOBILE LIABILITY	Y Y	3CD0010016-241	11/14/2024	10/14/2025	COMBINED SINGLE LIMIT (per accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ \$
	<input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> H-RED AUTO <input checked="" type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS					
B	UMBRELLA LIAB	Y Y	UXP1038282-08	11/14/2024	10/14/2025	EACH OCCURRENCE \$ 4,000,000 AGGREGATE \$ 4,000,000 DED \$ RETENTION \$
	<input checked="" type="checkbox"/> EXCESS LIAB <input checked="" type="checkbox"/> CLAIMS-MADE					
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/NEVER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N/A	82-8723896-04-35/GA/OI	10/14/2024	10/14/2025	<input checked="" type="checkbox"/> W.C. STATUTORY LIMITS <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYER \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
E	Excess Liability #2	Y Y	F-001-001451057-01	11/14/2024	10/14/2025	Each Occ/Aggregate Total Limits \$5,000,000 \$10,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)  
Additional Insured extension of coverage is provided by above referenced General Liability policy where required by written agreement.  
Fireworks Display Date: June 26, 2025  
Location: Naperville Country Club, Naperville, Illinois  
Additional Insured: Naperville Country Club; City of Naperville, Illinois; Naperville Fire Department; DuPage County, IL

<b>CERTIFICATE HOLDER</b>  Naperville Country Club 25 W 570 Chicago Ave. Naperville IL 60540	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  <b>AUTHORIZED REPRESENTATIVE</b>  -
--	--

ACORD 25 (2010/05)

The ACORD name and logo are registered marks of ACORD

© 1988-2010 ACORD CORPORATION. All rights reserved.





**DUPAGE  
COUNTY**

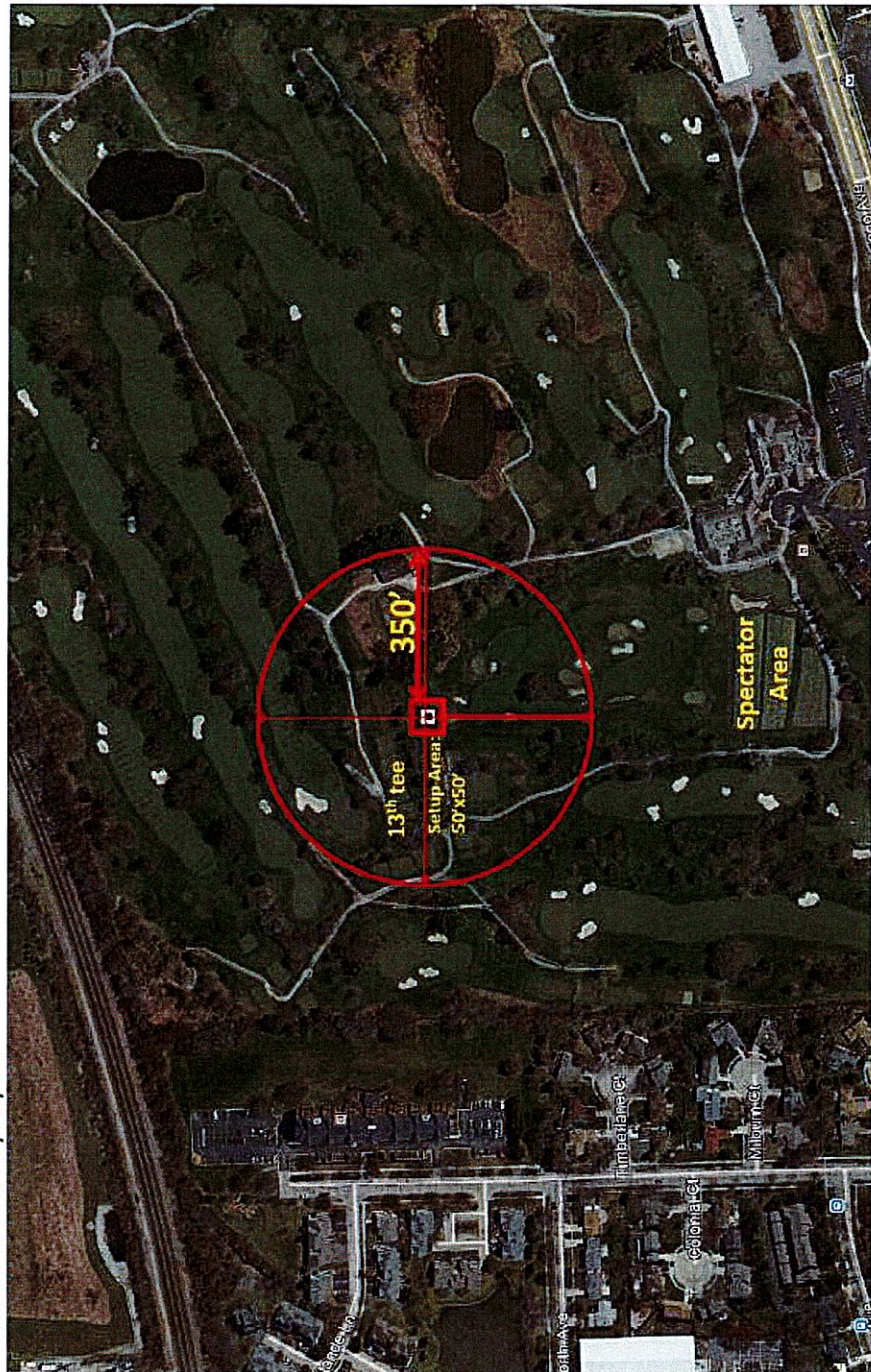
## BUILDING & ZONING DEPARTMENT

630-407-6700  
fax: 630-407-6702

[www.dupagecounty.gov/building](http://www.dupagecounty.gov/building)

Show Name: Naperville Country Club  
Location: 25 W570 Chicago Ave. Naperville, IL  
Date Created: 11/20/19

Fall-Out Radius: 350'  
Distance To Audience: 675'



Launch Location:  Setup area Dimensions: 50'x50'  
South end of rack banks are 30' North of driving range fairway. Box items just off fairway.





**DUPAGE  
COUNTY**

## BUILDING & ZONING DEPARTMENT

630-407-6700  
fax: 630-407-6702

[www.dupagecounty.gov/building](http://www.dupagecounty.gov/building)



**STATE OF ILLINOIS**  
**OFFICE OF THE STATE FIRE MARSHAL**  
**DIVISION OF FIRE PREVENTION**  
1035 Stevenson Drive • Springfield, IL 62703-4259



### *Pyrotechnic Distributor License*

**PYROTECNICO FIREWORKS INC**  
**299 WILSON ROAD**  
**NEW CASTLE, PA 16101**

**IL07-OPF-00036**

License #

**06/15/2025**

EXPIRATION DATE

**OPF**

CLASSIFICATION

**Matt Perez**  
**STATE FIRE MARSHAL**

This license may be revoked by  
the Office of the State Fire Marshal  
for failure to comply with the lawful  
rules regulating this program.