

## Procurement Review Comprehensive Checklist Procurement Services Division

This form must accompany all Purchase Order Requisitions

| SECTION 1: DESCRIPTION                          |                                |                               |  |  |  |
|---|--------------------------------|-------------------------------|--|--|--|
| General Tracking                                |                                | Contract Terms                |  |  |  |
| FILE ID#:                                       | RFP, BID, QUOTE OR RENEWAL #:  | INITIAL TERM WITH RENEWALS:   | INITIAL TERM TOTAL COST:               |  |  |
| 25-1469   | 25-072-FM                      | 2 YRS + 1 X 2 YR TERM PERIOD  | \$214,155.00                           |  |  |
| COMMITTEE:                                      | TARGET COMMITTEE DATE:         | PROMPT FOR RENEWAL:           | CONTRACT TOTAL COST WITH ALL RENEWALS: |  |  |
| PUBLIC WORKS                                    | 06/17/2025                     | 3 MONTHS                      | \$428,310.00                           |  |  |
|   | CURRENT TERM TOTAL COST:       | MAX LENGTH WITH ALL RENEWALS: | CURRENT TERM PERIOD:                   |  |  |
|   | \$214,155.00                   | FOUR YEARS                    | INITIAL TERM                           |  |  |
| Vendor Information                              |                                | Department Information        |  |  |  |
| VENDOR:   | VENDOR #:                      | DOR #: DEPT: DEF              |  |  |  |
| A&P Grease Trappers, Inc.                       | &P Grease Trappers, Inc. 12241 |                               | Mary Ventrella                         |  |  |
| VENDOR CONTACT:                                 | VENDOR CONTACT PHONE:          | DEPT CONTACT PHONE #:         | DEPT CONTACT EMAIL:                    |  |  |
| Nicole Sliger 630-231-0905                      |                                | 630-407-5705                  | mary.ventrella@dupagecounty.gov        |  |  |
| VENDOR CONTACT EMAIL: info@apgreasetrappers.com | VENDOR WEBSITE:                | DEPT REQ #:                   | '                                      |  |  |

## Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Recommendation for the approval of a contract to A&P Grease Trappers, Inc, for sanitary, grease trap and storm basin pumping, jetting, and cleaning, as needed for the County campus, for Facilities Management, for the two-year period June 25, 2025 through June, 24 2027, for a total contract amount not to exceed \$214,155.00, per lowest responsible bid accepted in the best interest of the county, per staff's decision memo for bid #25-072-FM, (\$160,450 for Facilities Management, \$23,705 for Animal Services, and \$30,000 for the Division of Transportation)

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished A contract for sanitary, grease trap and storm basin pumping, jetting, and cleaning is needed to prevent odorous backup, expensive repairs, and to avoid any potential health issues.

| SECTION 2: DECISION MEMO REQUIREMENTS        |  |  |  |  |
|--|--|--|--|--|
| DECISION MEMO NOT REQUIRED                   | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. |  |  |  |
| DECISION MEMO REQUIRED OTHER THAN LOWEST BID | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.     |  |  |  |

|  | SECTION 3: DECISION MEMO  |  |  |  |  |  |
|--|---|--|--|--|--|--|
| SOURCE SELECTION                             | Describe method used to select source. Best interest of the County due to cost.   |  |  |  |  |  |
| RECOMMENDATION<br>AND<br>TWO<br>ALTERNATIVES | Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).  1. Staff recommends proceeding with the next lowest responsible bidder. A&P Grease Trappers has been used by the County in the past and their work has proven reliable and satisfactory.  2. Proceed with the lowest bidder and spend a significant amount of additional money.  3. Do nothing, which staff does not recommend. |  |  |  |  |  |

| SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION |   |  |  |  |  |
|---|---|--|--|--|--|
| JUSTIFICATION                             | Select an item from the following dropdown menu to justify why this is a sole source procurement.   |  |  |  |  |
| NECESSITY AND UNIQUE FEATURES             | Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. |  |  |  |  |
| MARKET TESTING                            | List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.   |  |  |  |  |
| AVAILABILITY                              | Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.               |  |  |  |  |

| Send Pu                         | urchase Order To:         | Send                        | I Invoices To:                         |  |  |
|---------------------------------|---------------------------|-----------------------------|--|--|--|
| Vendor:                         | Vendor#:                  | Dept:                       | Division:                              |  |  |
| A&P Grease Trappers, Inc. 12241 |                           | Facilities Management       |  |  |  |
| Attn:                           | Email:                    | Attn:                       | Email:                                 |  |  |
| Nicole Sliger                   | info@apgreasetrappers.com |                             | FMAccountsPayable<br>@dupagecounty.gov |  |  |
| Address:                        | City:                     | Address:                    | City:                                  |  |  |
| 801 N. Raddant Road             | Batavia                   | 421 N. County Farm Road     | Wheaton                                |  |  |
| State:                          | Zip:                      | State:                      | Zip:                                   |  |  |
| IL                              | 60510                     | IL                          | 60187                                  |  |  |
| Phone:                          | Fax:                      | Phone:                      | Fax:                                   |  |  |
| (630) 231-0905                  |                           | 630-407-5700                | 630-407-5701                           |  |  |
| Send Payments To:               |                           | Ship to:                    |  |  |  |
| rendor: Vendor#:                |                           | Dept:                       | Division:                              |  |  |
| A&P Grease Trappers, Inc.       | 12241                     | Facilities Management       |  |  |  |
| Attn:                           | Email:                    | Attn: Email:                |  |  |  |
| Address:                        | City:                     | Address:                    | City:                                  |  |  |
| PO Box 456                      | West Chicago              | various locations           | Wheaton                                |  |  |
| State:                          | Zip:                      | State:                      | Zip:                                   |  |  |
| IL                              | 60186                     | IL                          | 60187                                  |  |  |
| Phone:                          | Fax:                      | Phone:                      | Fax:                                   |  |  |
| <br>Shipping                    |                           | Contract Dates              |  |  |  |
| Payment Terms:                  | FOB:                      | Contract Start Date (PO25): | Contract End Date (PO25):              |  |  |
| PER 50 ILCS 505/1               | Destination               | Jun 25, 2025 Jun 24, 2027   |  |  |  |

|   | Purchase Requisition Line Details |     |                            |                                |               |         |      |           |                             |            |           |
|---|-----------------------------------|-----|----------------------------|--------------------------------|---------------|---------|------|-----------|-----------------------------|------------|-----------|
| LN  | Qty                               | UOM | Item Detail<br>(Product #) | Description                    | FY            | Company | AU   | Acct Code | Sub-Accts/<br>Activity Code | Unit Price | Extension |
| 1   | 1                                 | LO  |                            | Facilities Management          | FY25          | 1000    | 1100 | 53300     |                             | 33,483.33  | 33,483.33 |
| 2   | 1                                 | LO  |                            | Animal Sevices                 | FY25          | 1100    | 1300 | 53300     |                             | 5,926.25   | 5,926.25  |
| 3   | 1                                 | LO  |                            | Division of Transportation-140 | FY25          | 1500    | 3510 | 53300     |                             | 5,500.00   | 5,500.00  |
| 4   | 1                                 | LO  |                            | Division of Transportation-180 | FY25          | 1500    | 3520 | 53300     |                             | 3,000.00   | 3,000.00  |
| 5   | 1                                 | LO  |                            | Facilities Management          | FY26          | 1000    | 1100 | 53300     |                             | 53,483.33  | 53,483.33 |
| 6   | 1                                 | LO  |                            | Animal Services                | FY26          | 1100    | 1300 | 53300     |                             | 11,852.50  | 11,852.50 |
| 7   | 1                                 | LO  |                            | Division of Transportation-140 | FY26          | 1500    | 3510 | 53300     |                             | 7,000.00   | 7,000.00  |
| 8   | 1                                 | LO  |                            | Division of Transportation-180 | FY26          | 1500    | 3520 | 53300     |                             | 6,000.00   | 6,000.00  |
| 9   | 1                                 | LO  |                            | Facilities Management          | FY27          | 1000    | 1100 | 53300     |                             | 73,483.34  | 73,483.34 |
| 10  | 1                                 | LO  |                            | Animal Services                | FY27          | 1100    | 1300 | 53300     |                             | 5,926.25   | 5,926.25  |
| 11  | 1                                 | LO  |                            | Division of Transportation-140 | FY27          | 1500    | 3510 | 53300     |                             | 5,500.00   | 5,500.00  |
| 12  | 1                                 | LO  |                            | Division of Transportation-180 | FY27          | 1500    | 3520 | 53300     |                             | 3,000.00   | 3,000.00  |
| FY is required, ensure the correct FY is selected.  Requisition Total |                                   |     |                            |                                | \$ 214,155.00 |         |      |           |                             |            |           |

| Comments             |   |  |  |  |
|----------------------|---|--|--|--|
| HEADER COMMENTS      | Provide comments for P020 and P025.  Provide sanitary, grease trap and storm basin pumping, jetting, and cleaning, as needed for the County campus.   |  |  |  |
| SPECIAL INSTRUCTIONS | Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.  Send PO to Vendor, Mary Ventrella, Cathie Figlewski, Clara Gomez, Kathy (Black) Curcio, and Kristie Lecaros    |  |  |  |
| INTERNAL NOTES       | Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.  Public Works Committee: 06/17/25 DOT Committee: 06/17/25 Animal Services 06/17/25 County Board: 06/24/25 |  |  |  |
| APPROVALS            | Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.  |  |  |  |