

# **MANDATORY FORM**

# **Section I: Contact Information**

Complete the contact information below.

BID NUMBER:	25-040-ETSB
COMPANY NAME:	Eola Power LLC.
MAIN ADDRESS:	8782 NW 18th Terrace
CITY, STATE, ZIP CODE:	Miami, FL, 33172
TELPHONE NO.:	786-696-7017
BID CONTACT PERSON:	Alex Zehr
CONTACT EMAIL:	azehr@eolapower.com

# **Section II: Contract Administration Information**

Complete the contract administration information below.

CORRESPONDENCE TO CONTRACTOR:		REMIT TO CONTRACTOR:	
NAME:	Alex Zehr	NAME:	Krystal Osorio
CONTACT:	Contracting Specialist	CONTACT:	Accounts Receivable
ADDRESS:	8782 NW 18th Terrace	ADDRESS:	8782 NW 18th Terrace
CITY, ST., ZIP:	Miami, FL, 33172	CITY, ST., ZIP:	Miami, FL, 33172
PHONE NO.:	786-696-7017	PHONE NO.:	800-399-7414
EMAIL:	azehr@eolapower.com	EMAIL:	kosorio@eolapower.com

# **Section III: Certification**

The undersigned certifies the	at they are:		
☐ The Owner or Sole Proprietor	☑ A Member authorized to sign on behalf of the Partnership	☐ An Officer of the Corporation	☐ A Member of the Joint Venture
Herein after called the Bidde	er and that the members of the P	Partnership or Officers of the	e Corporation are as follows:
Alex Antoncecchi		Ermal Lulo	
(President	or Partner)	(Vice-Pr	esident or Partner)
N/A		N/A	
(Secretary	or Partner)	(Treas	surer or Partner)
that this bid is made withou forms of agreement and the of the Procurement Office	t collusion with any other persor contract specifications for the a r, DuPage County, 421 North nentioned in the contract docum	n, firm or corporation; that h bove designated purchase, County Farm Road, Whe	principals are those named herein; he has fully examined the proposed all of which are on file in the office aton, Illinois 60187, and all other tached exhibits, including Addenda
and other means of constru		services necessary to furnis	essary machinery, tools, apparatus, sh all the materials and equipment ce therein prescribed.
of the Bidder and in accorda	_	nent or by-laws of the Corp	e this certification/affidavit on behalf oration, and the laws of the State of
_	ed Statutes 5/33 E-3 or 5/33 E-4		act as a result of a violation of either , or as a result of a violation of 820
•	nat they have examined and car nd that the statements contained	• • •	d have checked the same in detail
were properly adopted by the held and have not been rep	ne Board of Directors of the Corp ealed nor modified, and that the	oration at a meeting of said same remain in full force ar	hed hereto and made a part hereof d Board of Directors duly called and nd effect. (Bidder may be requested act documents authority to do so.)
			arable to the items specified in this o verify references of business and
-	_		contract documents, and that it will it quantity adjustments based upon
By signing below, the Bidde true and correct to the best	_	ndatory Form and certifies	that the information on this form is
Printed Name: Alex Zehr		Signature:	
Title: Contracting Specialist		Date: 5/14/2025	



# REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

### **Section I: Contact Information**

Please complete the contact information below.

BID NUMBER:	25-040-ETSB
COMPANY NAME:	Eola Power LLC.
CONTACT PERSON:	Alex Zehr
CONTACT EMAIL:	azehr@eolapower.com

### Section II: Procurement Ordinance Requirements

If "Yes", complete the required information in the table below.

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

and political action committees to which the contracting person has made contributions.	
Has the Bidder made contributions as described above?	
☐ Yes	
⊠ No	

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

## **Section III: Violations**

☑ No.

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county board/ethics at the county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement ordinance and guiding principles.php

### **Section IV: Certification**

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Alex Zehr	Signature	e:	
<sub>Title:</sub> Contracting Specialist	Date:	5/14/2025	



### LIMITATIONS ON THE AUTHORITY OF THE COUNTY OF DUPAGE TO CONTRACT

## **Section I: Contact Information**

Please complete the contact information below.

BID NUMBER:	25-040-ETSB
COMPANY NAME:	Eola Power LLC.
CONTACT PERSON:	Alex Zehr
CONTACT EMAIL:	azehr@eolapower.com

### **Section II: Limitations**

The County of DuPage ("County") is a non-home rule unit of local government under the Constitution and laws of the State of Illinois. Pursuant to Section 7 of Article VII of the Illinois Constitution of 1970, counties and municipalities which are not home rule units have only the powers granted to them by law and the powers set forth in the state constitution. Accordingly, and unlike Cook County and many of Illinois's larger municipalities, every action DuPage County takes must be tied to a specific constitutional or statutory grant of authority or be necessarily inferred from that specifically granted authority. Any action the County takes in excess of that authority is *ultra vires* and void *ab initio* as a matter of law.

During the course of the procurement process, vendors frequently provide standard form contracts or propose exceptions that contain terms which, though commercially reasonable in a particular industry, are outside of the County's authority to agree to. The most common areas of conflict involve proposed provisions that require the County to provide a vendor with an indemnity, exclude the state's attorney's participation in the selection and control of outside counsel, or provide for more aggressive payment and interest terms than are permitted by law.

### Indemnification

**DuPage County has no authority to provide an indemnity to a vendor.** As noted above, the County has only those powers conferred by the Illinois Constitution or state law or which can be necessarily inferred from those powers. While state law does require the County to indemnify its officers and employees and authorizes it to indemnify a limited number of other governmental entities, the legislature has not authorized counties to indemnify private vendors. Moreover, the Illinois Constitution requires that all expenditures of public funds be for public purposes. In an indemnity agreement, the indemnifying party agrees to be liable for the costs associated with the defense of the other party. If the indemnified party is not a public entity, then an indemnification agreement would impermissibly require an expenditure of public funds the benefit of that private party and not for the public. Finally, an indemnity contract is an extension of the public credit and an agreement to undertake a liability. Such an extension of credit requires an appropriation for that purpose sufficient to cover the obligation at the time of contract formation.

#### Choice of Counsel, Waiver of Defenses

Under Illinois law, the state's attorney shall "defend all actions and proceedings brought against his county." Historical and judicial precedents along with various opinions of Illinois's attorneys general, interpret this language to mean that **the state's attorney is the exclusive legal representative of his county**. The state's attorney will generally appoint any attorney recommended to him by an indemnifying party or its insurance carrier who meets his approval as a "special" assistant state's attorney for the purposes of the litigation. While the state's attorney must retain the right to approve outside counsel and control the litigation, he will not interfere unreasonably with the indemnifying party's attorney selection or legal strategy (or those of its insurance carrier). The County has no authority to retain or permit counsel to represent its interests nor can it contract away the duties of the state's attorney. For this reason, the County also cannot contractually waive any defenses, privileges or immunities which may be available to it in litigation.

### Payment Terms

The provisions of the Local Government Prompt Payment Act, 50 ILCS 505/1 et. seq. apply to all purchases made by DuPage County. The Act provides that the County must approve or disapprove of an invoice for goods or services within 30 days of the presentation of the invoice or delivery of the goods or services – whichever is later. The County then has 30 days after approval to pay any portion of the invoice which it has not disapproved. Interest, when permitted under the Act, accrues on a monthly basis at 1%. While the County may not offer payment or interest terms which are more generous to the vendor than authorized by the Act, the parties may agree to provide an incentive for more rapid payments.

### Section III: Acceptance

The above list is not exhaustive, but it does address the most common areas of concern during the contract negotiation phase. Accordingly, all prospective offerors are on notice that the County is without the authority to accept nor will it respond to any exceptions which purport to impose a duty on the County to indemnify a vendor, abridge the duties of the state's attorney, waive any legal privilege, defense, or immunity available to it, or obligate it to payment and interest terms other than as permitted by the Local Government Prompt Payment Act. Further all prospective offerors are on notice that any such provision in any standard form contract is unenforceable and void as a matter of law whether or not approved by the County.

Please acknowledge your Acceptance of the Limitations on the Authority of the County of DuPage to Contract as stated above. Your signature below shall establish your consent to a contract subject to such limitation on the County's authority to contract. This page must also be incorporated as an exhibit to any contract the County will be asked to sign.

Receipt of the above ACCEPTANCE is hereby acknowledged by:

Printed Name: Alex Zehr	Signature	<u>:</u>
	-	
Title: Contracting Specialist	Date <sup>.</sup>	5/14/2025



# **REFERENCES**

# **Section I: Contact Information**

Please complete the contact information below.

BID NUMBER:	25-040-ETSB
COMPANY NAME:	Eola Power LLC.
CONTACT PERSON:	Alex Zehr
CONTACT EMAIL:	azehr@eolapower.com

# **Section II: Reference List**

List three (3) references for companies that you have provided similar goods or services to for a period of not less than six (6) months.

COMPANY NAME:	Illinois Secretary of State, IT Department
CONTACT PERSON:	Jamie Daley
ADDRESS:	501 S. 2nd Street, Room 574 Howlett Building
CITY, STATE, ZIP:	Springfield, IL, 62756
CONTACT PHONE NO.:	217-685-9088, 217-782-5042
CONTACT EMAIL:	jdaley@ilsos.gov
DESCRIPTION OF GOODS OR SERVICES PROVIDED:	Performed full battery replacements and capacitor and fan replacements on two Eaton 9390 120kVA UPS Units, and two Eaton 9355 20kVA UPS Units. We also hold a recurring preventative maintenance contract for these units.

COMPANY NAME:	NIH Rocky Mountain Laboratories							
CONTACT PERSON:	Richard Norman							
ADDRESS:	903 S 4th St, Bldg T-23							
CITY, STATE, ZIP:	Hamilton, MT, 59840							
CONTACT PHONE NO.:	406-531-0292							
CONTACT EMAIL:	normanr2@mail.nih.gov							
DESCRIPTION OF GOODS OR SERVICES PROVIDED:	Performed Capacitor and fan replacements for 8 UPS Units for the laboratories and several full battery replacements. We hold the current preventative maintenance contract for NIH Montana's UPS Systems.							

COMPANY NAME:	United States Navy, IWTC								
CONTACT PERSON:	acob Richards								
ADDRESS:	2088 Regulus Ave.								
CITY, STATE, ZIP:	Virginia Beach, VA, 23461								
CONTACT PHONE NO.:	540-287-55880								
CONTACT EMAIL:	jacob.b.richards.civ@us.navy.mil								
DESCRIPTION OF GOODS OR SERVICES PROVIDED:  Performed a full battery replacement on 120 batteries for an Eaton Powerware 9315 300kVA UPS Unit									

# **Section III: Certification**

By signing below, the Bidder certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Alex Zehr	Signature:
<sub>Title:</sub> Contracting Specialist	Date: 5/14/2025



Main Office: 8782 NW 18th Terrace, Miami, FL 33172

#### PUBLIC SECTOR REFERENCE LIST

### 1. City of Jacksonville

• **Project**: Semi-Annual Preventive Maintenance – UPS & Batteries

• Scope: Preventive maintenance and testing for UPS and battery systems across municipal sites.

Contract Start Date: 2022Current Status: Active

Contact:

O Name: A. Ciprian

Title: Facilities Coordinator
 Email: aciprian@coj.net
 Phone: (904) 219-6489

### 2. City of Miami - College of Police

• **Project**: Semi-Annual Preventive Maintenance – UPS & Batteries

Scope: Full-service UPS and battery PM services for police training facilities.

Contract Start Date: 2023Current Status: Active

Contact:

Name: Orlando Perez (Facilities)Email: 45393@miami-police.org

o Phone: (305) 505-0156

## 3. Fulton County Government

• Project: UPS Preventive Maintenance

• **Scope**: Full preventive maintenance coverage of UPS systems across multiple county sites.

Contract Start Date: 2021Current Status: Active

Contact:

o Name: Vijay Nair

o Email: vijaya.nair@fultoncountyga.gov

o Phone: (404) 285-7538

#### 4. NOAA - David Skaggs Research Center (DSRC)

• **Project**: Preventive Maintenance Contract

Scope: Regular PM service for UPS systems and batteries.

Location: 325 Broadway, Boulder, CO 80305



Main Office: 8782 NW 18th Terrace, Miami, FL 33172

### PUBLIC SECTOR REFERENCE LIST (CONT.)

### 5. United States Navy - IWTC

• **Project**: Battery Replacement

• **Scope**: Replaced 120 batteries in a 300kVA Eaton Powerware 9315 UPS.

Location: 2088 Regulus Ave. Virginia Beach, VA. 23461

Contact:

O Name: Jacob Richards

Email: jacob.b.richards.civ@us.navy.mil

O Phone: 540-287-5580

#### 6. NIH – Rocky Mountain Laboratories

Project: UPS PM Contract and Component Replacement

Additional Scope: Capacitor and fan replacements across 8 UPS units.

Location: 903 S 4th St, Bldg T-23, Hamilton, MT 59840

Contact:

O Name: Richard Norman

o **Email**: normanr2@mail.nih.gov

O Phone: 406-531-0292

### 7. US Army – Louisiana Air National Guard

• **Project**: Battery, Capacitor, and Fan Replacements

• Scope: Multiple UPS upgrades across facilities statewide.

Location: 6400 St. Claude Ave, Bldg 3010, New Orleans, LA 70117

Contact:

O Name: Bryan Guillory

 $\bigcirc \quad \textbf{Email} : bryan.s.guillory.mil@army.mil \\$ 

O Phone: 318-290-5350



Main Office: 8782 NW 18th Terrace, Miami, FL 33172

### **COMMERCIAL PROJECT REFERENCE LIST**

Company Name	Scope of Work	Date	Contract Value
Palm Reach FI	Turnkey installation of (4) 400kVA Riello Master HP UPS units with battery cabinets, bypass panels, startup & commissioning	July 2024	\$680,156
International	Installation of (1) 300kVA Riello UPS system with 50-min runtime, full upstream and downstream power distribution upgrades, rigging, permits	January 2023	\$406,701
Telemundo49	Kohler 150kW Dual Fuel Generator, 400A ATS, full electrical rework, installation, startup & commissioning, permitting	April 2021	\$179,999



## JOINT PURCHASING AGREEMENT

## **Section I: Contact Information**

Please complete the contact information below.

BID NUMBER:	25-040-ETSB
COMPANY NAME:	Eola Power LLC.
CONTACT PERSON:	Alex Zehr
CONTACT EMAIL:	azehr@eolapower.com

## Section II: Participation

If awarded,	would	your	firm I	be v	willing	to	extend	its	bid	to	other	DuPage	County	taxing	bodies	(e.g.,	school	districts,
townships,	cities, a	ınd vill	ages	) for	the pu	ırpo	ose of J	Join	t Pu	rch	asing	in cases	where th	ne appr	oximate	quant	tity and/	or usage
is unknown	?																	

✓ Yes

□ No

### **Section III: Additional Requirements**

If "Yes" in Section II above, please list below any desired additional requirements or specifications that are beyond those listed in the County's Bid.

We can extend our bid to other DuPage County taxing bodies, so long as the statement of work is of a similar scope. We price each job based on the time, materials, travel, and labor required. We do have a standard price list for specific battery replacement and capacitor and fan replacement services priced based on the number of batteries and kVA size. We can also provide preventative maintenance contracts for any UPS units for the county.

### **Section IV: Joint Purchasing Limitations**

If the County accepts this bid, the County and the Awarded Contractor will develop Joint Purchasing procedures. The County will distribute these Joint Purchasing procedures to the taxing bodies. Beyond that, the County will not be involved in the purchasing other than to receive a copy of the other taxing body's Purchase Order. The other taxing body's Purchase Order will reference the County's contract number. Invoicing and payments will be entirely between the other taxing bodies and the Awarded Contractor.

## **Section V: Certification**

By signing below, the Bidder certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Alex Zehr	Signature:
Title: Contracting Specialist	Date: 5/14/2025